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| **DRAFT EXEMPTION OF FUNDS FROM THE CONDITIONS IN BOARD NOTICE 75 OF 2009, TO QUALIFY FOR EXEMPTION FROM SECTION 28 OF THE PENSION FUNDS ACT, 1956** |
| ***Comments Template*** |

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| **PRIVACY STATEMENT**Please take note that information collected in this template will be used for the purposes outlined in the template. In so doing, the identities of the entities and persons commenting on behalf of the entity will be identifiable.The FSCA publishes all comments received and responses on its website with the names of persons that commented, and entities they represent. This is to ensure transparency and openness in the response to comment process. However, if a commentator wishes to remain anonymous and/or wishes that the content of his/her comments remain anonymous, the commentator must indicate same on the submission made.All collected information will be processed in line with the FSCA’s Privacy Policy which can be found on [www.fsca.co.za](http://www.fsca.co.za). |

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| **IMPORTANT INSTRUCTIONS**Please note the following instructions for completing the template:* For referencing purposes please use the numbering as contained in the draft Exemption Notice.
* Please complete section A – Details of commentator in full.
* For any general comments, please use Section C.
* Please send the completed template, in Word format, to: FSCA.RFDStandards@fsca.co.za

Please note that no PDF or scanned documents or late submissions will be accepted unless agreed to in writing by the Authority. |

**SECTION A - DETAILS OF COMMENTATOR**

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| **Name of organisation/individual:** |  |
| **If the commentator is an organisation, provide the name and designation of the contact person:** |  |
| **Email address:** |  |
| **Contact number:** |  |

# SECTION B - COMMENTS ON THE DRAFT EXEMPTION NOTICE

| **No** | **Section of the notice** | **Comment** |
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| 1. DEFINITIONS |
| 1. |  |  |
| **2. EXEMPTION OF AN APPLICANT FUND** |
| 2 |  |  |
| 2(a) |  |  |
| 2(b) |  |  |
| 2(c) |  |  |
| **3. AMENDMENT AND WITHDRAWAL OF EXEMPTION** |
| 3(1) |  |  |
| 3(2)(a) |  |  |
| 3(2)(b) |  |  |
| **4. SHORT TITLE AND COMMENCEMENT** |
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**SECTION C - GENERAL COMMENTS**

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| **No.** | **Issue** | **Comment/input** |
| **ANY OTHER GENERAL COMMENTS** |
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